

## **POOR LEGIBILITY**

**ONE OR MORE PAGES IN THIS DOCUMENT ARE DIFFICULT TO READ  
DUE TO THE QUALITY OF THE ORIGINAL**

Rafael Cardenas & wife (The Subscribers made the present subscription day of January  
 in the year of our Lord eighteen hundred and sixteen in the presence of  
 Francisco Basich Schlueter Rafael Cardenas and Maria his wife of Virginia  
 City, Lamo County and Nevada Territories, parties of the first part and Francis  
 Knueck of Sacramento City State of California of the second part witness to  
 the said parties of the first part, for and in consideration of the sum of One hundred  
 Dollars lawful money of the United States of America to them in hand paid by  
 the said party of the second part, and before the resubscribing and delivery of these presents  
 they receipt hereof hereby acknowledged have received, released and quit claimed  
 and by these presents do receive, release and quit claim unto the said party of the  
 second part and to his heirs and assigns forever all that certain tract of land situated  
 in Virginia City County and Territory aforesaid fronting forty three and one half  
 feet (43 $\frac{1}{2}$ ) on 13 Street running easterly one hundred feet to O Street of the  
 same breadth (43 $\frac{1}{2}$  feet) bounded on the west by 13 Street east by 6th Street  
 the lot and Salmon formerly occupied by A. Parker Smith by unknown owner.  
 Also a certain piece of land situate in the Six Mile Canon about two and one half  
 miles from Virginia City and described as follows Beginning at a Stake on the  
 westerly side about one mile from the junction of the Monte Carlo Exchange  
 street and running in an easterly direction five hundred feet more or less than  
 one hundred and fifty feet to a certain Stake North whence running south with  
 water right & privileges and all the improvements thereunto appertaining consisting  
 of four claims on Aridas also an undivided interest of twenty feet (2ft) in  
 that certain mining claim known as the First Seal & Lester Company located in  
 the Virginia Mining district County aforesaid situate about one quarter of a  
 mile North of Virginia City on the course of the Comstock Lode with all the rights  
 and angles of the same and precious metals therein contained together with all  
 regular the tenements hereditaments and appurtenances thereunto belonging or in any  
 wise appertaining and the rents and revenues per annos and remainders, uses  
 and profits thereof And also all the estate right title interest property profession  
 and demand whatsoever as well in law as in equity of the said parties of the first part  
 of or unto the above described premises and every part and parcel thereof with the  
 appurtenances to have and to hold all and singular the above mentioned and de-  
 scribed together with the appurtenances unto the said party of the second part  
 his heirs and assigns forever I'm witness whereof the said parties of the first part to  
 whom I have given hands and seals the day and year first above written

Drafted Scaled and delivered in the presence of

Twenty instead of one hundred

Frank J. Glwill

88202318 AR0096

Rafael Cardenas  
Francisco Cardenas

*(Hand)*  
*(Seal)*

County of Nevada

County of Storey. On the 23 day of January at the time and place above written  
 before me Joseph F. Atwell a Justice of the Peace of Virginia Precinct and residing in the County of Storey personally appeared Rafael Cardenal and Priscilla his wife both persons  
 known to me to be the individuals described in and who executed the aforesaid instrument as  
 parties thereto and acknowledged to me that they executed the same freely and voluntarily and  
 for the uses and purposes therein mentioned And the said Maria Barbara wife of the said  
 Rafael Cardenal having been by me first made acquainted with the contents of said instrument  
 and acknowledged to me explanations apart from and without the hearing of her husband  
 that she executed the same freely and voluntarily without fear or compulsion or undue influence  
 of her husband and that she did not wish to retract the execution of the same On this day  
 whereof I have caused to be affixed the day and year first above written

Joseph F. Atwell

Justice of the Peace

Recorded at request of Gravlee January 23<sup>rd</sup> A.D. 1863 at the office of the Clerk

Chas J. Fish Recorder

§ 10. Parties.

This Indenture made the County first day of January in the year  
 of our Lord eighteen hundred and sixty three Between D. S.  
 P. O. Gravlee, Smather of Virginia Territory of Nevada party of the first part and  
 C. D. Headley of the same place party of the second part. On the first day of January  
 party of the first part for and in consideration of the sum of One hundred Dollars  
 lawful money of the United States of America to him in hand paid by the said party  
 of the second part also before the executing and delivery of these presents the receipt whereof  
 is hereby acknowledged have passed released and quit claimed and by these presents  
 does forever release and quit claim unto the said party of the second part and to his  
 heirs and assigns forever. An unlocated parcel of Twenty (20) feet on a Centauri pro-  
 mining claim known as the Waterhouse Company Virginian ledge situated in the  
 Mineral District Storey County Nevada Territory said interest being held  
 through Jacob Whitbeck by deed dated March 10<sup>th</sup> 1863. Together with all other  
 singular and territorial boundaries and appurtenances thereto belonging and  
 all in any wise appertaining and the reversion and reversions, remainders and  
 remainders rents issues and profits thereof. And also all the estate right title and  
 in the above described property for whom claim and demand whatsoever either  
 have or in equity of the said party of the first part of me or to the above described  
 premises and every part and parcel thereof with the appurtenances thereunto and

John B. Parker and J. W. Edgington, made this instrument of  
 in (by Affidavit) of James A. H. (One Thousand Eighty Four and  
 16, Edgington, State Senator from California) Doak S. Agnew  
 to do, Bartonsville and John H. Thompson. Affidavit of the state of  
 John B. Parker and David Brown, Bankrupt, in Bankruptcy of the  
 City of Virginia, County of Story and State of Nevada, parties  
 of the first part; W. M. Edgington, of the same place party  
 of the second part. Whereas the said John B.  
 Parker and David Brown, made in the 27<sup>th</sup> day of December A.D.  
 1873, in Owyhee, the District Court of the United States for the  
 District of Nevada, upon their own petition, duly assigned to them  
 under the Act of the Congress of the United States entitled  
 "An Act to establish a uniform System of Bankruptcy throughout  
 the United States" approved March 3d, 1867, and whereas on the  
 17<sup>th</sup> day of January last A.D. 1874, Doak S. Agnew, G. G. Patterson  
 and J. C. Campbell, the parties of the first part, were duly appointed  
 by the said District Court of the United States for the District of  
 Nevada, Commissioners of said Bankrupt's estate; And before the  
 8<sup>th</sup> day of January last A.D. 1874, accepted said trust, and caused  
 upon the due notice of said office, and court where the same was delivered  
 to be acknowledged, sealed, signed, and whereas, on the 8<sup>th</sup> day  
 of January last A.D. 1874, C. O. Trotter, a Register in Bankruptcy,  
 in and for the District of Nevada, in whose said matter of  
 bankruptcy was referred, duly assigned to the said parties of the  
 first part, as such assignees, all the property, estate and effect  
 of said Bankrupt, both real and personal, assignable and at  
 said Act directed by the property hereinfor described, which  
 said assignment is now duly recorded in the records of the County  
 Recorder of the City and County of Winnemucca, State of  
 California, and is also duly recorded in the records of the County  
 Recorder of the County of Story and Lyon, in the State of Nevada  
 and whereas, under the seal of the Supreme Court of the United  
 States, relating to matters in bankruptcy, and particularly in the

Peter and David Tomis were in the 27<sup>th</sup> class of December 1871.  
1873, in duty by the District Court of the United States for the  
District of Nevada, upon their own petition duly signed and  
sworn, under the Act of the Congress of the United States, entitled  
"An Act to establish a uniform system of Bankruptcy throughout  
the United States" approved March 3, 1867; And whereas on the  
1st day of January at 9 A.M. 1874, David L. Regan, G. G. Patterson  
and J.C. Hamlin, the parties of the first part, were duly appointed  
by the said District Court of the United States for the District of  
Nevada, Trustees of said Bankrupt estate, And whereas the  
8th day of January at 9 A.M. 1874, accepted said trust and entered  
upon the duties of said office, And ever since have remained  
to be and now are, such Designees, said or before on the 8th day  
of January at 9 A.M. 1874, C. Strother, a Register in Bankruptcy,  
in and for the District of Nevada, to whom said parties of  
said Bankrupt, their several personal Assignments and  
said lot, including the property herein after described which  
said assignment was duly recorded in the record of the County  
Recorder of the City and County of San Francisco, State of  
California, and made up recorded in the record of the County  
Recorder of the County of Storey and Lyon, in the State of Nevada  
and others, under the rules of the Supreme Court of the United  
States, relating to matters in Bankruptcy, and particularly in the  
sale of real property and the order of said District Court of date  
April 16, 1874, directing the same to be done, the said parties  
of the first part, caused to be published in the Daily Territorial  
Enterprise a newspaper published in the City of Virginia and  
County of Storey, State of Nevada, also in the Evening Intelligencer  
a newspaper published in the City and County of San Francisco  
State of California, a notice of such sale, stating the time  
and place with a full description of the property to be sold:  
which shall be published for the first time on the 18th day of

of April 1st, 1874, and the same continued to be so published  
and forwarded to said Plaintiff until the 16<sup>th</sup> day of May  
1874. That Plaintiff, the said Chapman, having so done,  
pursuant to said Article and the rest, aforesaid, and having  
duly published notice of said sale, a copy whereof is set forth in the said  
newspaper, namely, for the period of three days, a copy of which  
prior to the day of said sale was affixed for sale in the first and day  
of May 1st, 1874, at the hour of eleven o'clock A.M. of that day,  
in front of the Modern Building, no. 6 Street, Virginia City, Store  
County, Nevada, shall be sold at public auction, and did  
so do, for the sum of \$100.00, and in consideration, the  
sum so paid, according to the said Article, being the sum of  
one thousand three hundred and six hundred and fifty dollars in gold coin  
of the United States, being the highest and last price bid or offered  
for the same, and he being the highest and last bidder, transfer  
therefore, the said part of the first part, (Assignee) and  
aforesaid, in consideration of the premises, and of the said  
sum of one thousand three hundred and six hundred and fifty dollars in gold  
coin of the United States, to him in consideration by the said party  
of the second part, at or before the executing and delivery of these  
present, the receipt whereof is hereby acknowledged, Plaintiff  
granted, bargained, sold and conveyed, and by these presents  
do grant, bargain, sell and convey unto the said party of the  
second part his heirs and assigns forever, all the right, title  
and interest which they acquired under the said assignment  
in them of the estate and effects of said Bankrupt, made  
in said matter in Bankruptcy, by the said United States  
Register in Bankruptcy, E. Christian Esq., or have otherwise  
acquired, of, in and to their Posture Real, Estate and Property.

in front of Mr. Moore's Building, on C Street, Virginia being. Only  
one quarter acre of the same said place is specified in said  
charter of said for the purpose of protection against said  
acts, free and clear of all taxes and in consideration of the  
same. According by to C. W. Edgington the party of the second  
particular the property herein after described for the sum of  
Twenty three thousand six hundred and fifty dollars in good  
Cents of the United States, that being the highest and best bid or  
offer the same, and he being the highest and best bidder therefore  
for Mr. Thompson, the said party of the first part. Agreeing and  
aforesaid in consideration of the premises, and of the said  
sum of Twenty three thousand six hundred and fifty dollars good  
Cents of the United States, in this instrument paid by the said party  
of the second part at or before the executing and delivery of this  
present, the said party of the first part is hereby acknowledged. Known  
and granted, bargained, sold and conveyed, and by these presents  
do grant, bargain, sell and convey unto the said party of the  
second part his heirs and assigns forever, all the right, title  
and interest of the said party of the first part, Acquired  
as aforesaid, and such Assignees, shall have the right to  
said interest which they acquired under the said Assignment  
to them of the stated and effects of said Bankrupt, made  
in said matter in Bankruptcy, by the said United States  
Register in Bankruptcy, O. Strader, Esq. or have otherwise  
acquired of, in and to that certain Real Estate and Property  
to wit, All the right title and interest of in and to the North  
West Quarter of the South West Quarter of Section twenty six,  
Also the South half of the South West Quarter of Section twenty  
six and the East Quarter of the North West Quarter of Section  
Twenty six, Township Sixteen North Range Twenty one East,  
Monte Diablo Range and Mountain, Containing one hundred  
and sixty acres. Also all other right title and interest of in  
and to the North East Quarter of the South East Quarter of  
Section Twenty six, Township Sixteen Range Twenty one of the District

East quarter of Section Twenty-four; And the South east quarter  
of the South east quarter of Section Twenty-four; Township seventeen  
North Range Twenty-one East Number Diabolo Base and Meridian  
Containing One hundred and forty acres. Also that certain  
Tenths, Miss alterations and upon the said Township operation  
of the South east quarter of Section Twenty-four a foreman with  
his apprentices, with all personal property, fixtures, machinery,  
tools and various apparatus of tenting and all other personal property  
in and about the same - said Miss being known as the "Express  
Mill". Also all their right title and interest of in and out of  
the following described land to wit: The last half of the South west  
quarter of Section Twenty-four; Also the North west quarter of  
the Southwest quarter of Section Twenty-four and the South west  
quarter of the Northeast quarter of Section Twenty-four. And  
the South west quarter of the southwest quarter of the southwest  
quarter of Section Twenty-four. Township seventeen North  
Range Twenty-one East Number Diabolo Base and Meridian  
Containing One hundred acres. Also that certain Tents  
Miss with its machinery, fixtures and all personal property in  
said about the same: Also the Boarding House and Blacksmith  
Shop and all personal property in and about the same, together  
with all apparatus and various articles upon the Northwest  
quarter of the Southwest quarter of Section Twenty-four aforesaid  
said Miss being known as the Railroad Mill. Also all their  
right title and interest in the following described land to wit:  
the Northwest quarter of the Northwest quarter of Section Twenty  
Eight; and the Northwest quarter of the Northwest quarter of  
Section Twenty-eight; And the South east quarter of the Northwest  
quarter of Section Twenty-eight; And the Northwest quarter of the  
North east Quarter of Section Twenty-eight; Township seventeen  
North Range Twenty-one East Number Diabolo Base  
and Meridian Containing One hundred and forty acres.  
Also all their right title and interest of in and to the following

in land situated the same, and the same being known as the "Express  
Hill". Also all the eight, little and distant office and lots  
the following described land to wit: the east half of the southwest  
quarter of section twenty seven; also the north west quarter of  
the northeast quarter of section twenty seven and the northwest  
quarter of the northeast quarter of section twenty seven. And  
the northeast quarter of the southwest quarter of the southwest  
quarter of section twenty seven. Township sixteen of the  
Range twenty nine east of Manila Drables / Base and Mandian  
Containing One Hundred and Seven Acres. Also those certain Tracts  
Mine Hill is machinery, fixtures and all personal property in  
and about the same. Also the Boarding House and Blacksmith  
Shop and all personal property in said buildings. Also Logos  
with all reservoirs and blinds etc etc upon the Northwest  
quarter of the south west quarter of section twenty seven afternoon  
said Mine being known as the Railroad Mine. Also all the  
rights little and distant in the following described land to wit  
the Northwest quarter of the northeast quarter of section twenty  
eight and the northeast quarter of the northeast quarter of  
section twenty eight. And the South east quarter of the south  
east quarter of section twenty eight. And the south east quarter  
of the South east Quarter of section twenty eight. Township  
Seventeen North Range twenty nine East Manila Drables Base  
and Mandian Containing One Hundred and Sixty Acres  
Also all their rights little and distant of in and to the following  
described land to wit: The South west quarter of the South east  
quarter and the South west quarter of the South east quarter. And  
the south east quarter of the South east quarter, and the south  
west quarter of the north west quarter and the north west quarter  
of the south west quarter, and the north east quarter of the  
south west quarter. And the most west quarter of the Southeast  
quarter of Section Twenty one Township Seventeen North Range a  
one and Manila Drables Base and Mandian Also the North  
half of the North west quarter of Section Twenty one and  
Half of the North west quarter of Section Twenty one and

Rock Range (mainly on east), Mull's Graben, Bare and Mifidian  
Also all their rights, title and interest of in and to the Northeast  
quarter of the south west quarter of section thirty-eight. Also  
the ninth and quarter of the next to the north quarter of section twenty-  
eight Township now called Rock Range, a County, under Mount  
Diablos, Bare and Mifidian, together with the Brick dwelling  
house, said the late James Morrison. Also the Tax-Reserve interest  
in said land, Occupying thereon from the operation of this power  
of sale, the business of David Bowie, the Alvaro Clavies  
of Patrick Ford, the Ranch of W. E. Patterson, the Blaughton  
Ranch, the business of Mr. Fred. Mifield and Bassett Price  
also the Cemetery, the Ranch and the Hill, all and singular other  
above mentioned and described premises, with the appurtenances  
unto the said party of the second party his heirs and assigns and  
from his said heirs, wife, his first wife before his marriage with Mrs. Wm.  
Mifield, for the said parties of the first party have been given to set them  
hand and seals, the day and year first above written.

Isaac S. Regier

(Seal)

C. B. Patterson

(Seal)

J. C. Hamilton

(Seal)

State of Nevada

County of Storey, I,

(On this twenty day of June A.D. One thousand  
eight hundred and seventy four personally appeared before me  
R. D. Day a Notary Public in and for the said County of Storey  
State of Nevada, Isaac S. Regier, C. B. Patterson and  
J. C. Hamilton, signers of the instrument of Dr. W. Parker and  
David Bowie, of Rock Range, whose names are subscribed  
to the aforesaid instrument as parties thereto personally known  
to me to be the same persons described in and who executed  
the said aforesaid instrument as parties thereto and they each  
duly acknowledged to me that they executed the same freely  
and voluntarily and for the uses and purposes herein mentioned  
(Signed) R. D. Day, Notary Public, State of Nevada, Seal

of James, the husband of David I. Durie, the wife of Charles  
of Patrick Ford, the Parable of W. E. Patterson, the Blangford  
House, the Music room of the First, Winfield and Barrett Price  
and the Remington, so named in his wife's name and singular as the  
above mentioned and described premises, with the appurtenances  
unto the said party of the second part his heirs and assigns in  
full and absolute title, benefit and behove forever. In witness  
whereof, the said parties of the first and second parts have set their  
hands and seals the day and year first above written.

David L Regan

(Seal)

C. B. Patterson

(Seal)

J. B. Hamilton

(Seal)

State of Florida

County of St Lucie, ss.

(On this twenty day of June A.D. One thousand  
eight-hundred and sixteen, four personally appear before me as  
R. V. Dyer Notary Public in and for the said County of St Lucie  
State of Florida, David L Regan, C. B. Patterson and  
J. B. Hamilton (originals of the testators) whose names are subscribed  
to the Deed and instrument as parties thereto personally known  
to me to be the same persons described in and who executed  
the said executed instrument as parties thereto and they each  
duly acknowledged to me that they executed the same freely  
and voluntarily and for the uses and purposes herein mentioned  
Seal. In witness of which I now execute as my hand  
and affix my Official Seal, the day and year in the certificate  
first above written.

R. V. Dyer Notary Public

Recorded at request of Grantee June 24, 1874, at 11<sup>th</sup> PM

Charles Rawson Recorder

Walter, Elzington, this Sixty-ninth day of May  
 A.D. 1883, in the year of our Lord one thousand eight  
 hundred and eighty-three, Between A. H.  
 Elzington of Virginia, in the County of Story and State of Nevada  
 of the first part, and the Virginia and Gunnison River and Com-  
 pany a Corporation organized under the Laws of said State, the party  
 of the second part, witnesseth, That the said party of the first  
 part for and in consideration of the sum of one Dollar to him  
 in hand paid by the said party of the second part, the receipt  
 whereof is hereby acknowledged, has granted, bargained, sold, and  
 conveyed, and by these presents does grant, bargain sell and convey  
 unto the said party of the second part, and to its successors and  
 assigns forever, all and singular the following mentioned and de-  
 scribed lands, places and parcels of land, Mills and Mill sites,  
 Toll Roads, property, franchises, rights, privileges and franchises,  
 situated in Story County, State of Nevada, to wit; First, that  
 certain Real estate and property having the undivided one third  
 interest of six and one half of the North East quarter  
 of Section Twenty-six, Township Number North Range Survey one  
 East, about Double Base and Alidian, Second, that certain Real  
 estate and property having all the eight-tenths and interest in and  
 to the certain Toll Road and franchise extending from Virginia  
 City eastwardly and down Big Mule Cannon in Story and  
 Lyon Counties and known as the "Virginia and Gunnison River  
 Toll Road", also all his right-tiles and interests in and to  
 those certain Patent Rights for improvements in amalgama-  
 ting roads or approaches, and for amalgamating said numbered  
 113771 and 113635, also all his right-tiles and interest in certain  
 certain Central Pacific Rail Road contracts for land numbered A. S.  
 649, 649, 641, 647, 647, 648, A. S. 645, 632 A. S. Also all his right-tiles  
 and interests in certain Nevada State Registers certificates for  
 Land numbered 317, 373, 461, Also all his right-tiles and interest

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Edingtonton of Virginia, in the County of Story and State of Nevada,  
of the first part and the Virginia and Cassia Rail and Com-  
pany a Corporation organized under the Laws of said State, the party  
of the second part, Whereas it is agreed by the said party of the first  
part for and in consideration of the sum of one Dollar to him  
in hand paid by the said party of the second part, the receipt  
whereof is hereby acknowledged, has granted, bargained, sold, and  
conveyed, and by these presents does grant, bargain and convey  
unto the said party of the second part and to its successors and  
assigns forever, all and singular the following mentioned and de-  
scribed tracts, places and parcels of Land, Mills and Mill sites,  
Road Rights, property, franchises, rights, privileges and franchises,  
situate in Story County, State of Nevada, to wit, First, that  
certain Real Estate and property, to wit, the undivided one third  
interest of six and to the North Half of the North East quarter  
of Section Twenty five, Township Donelson, North Range Survey no.  
Six, about Middle Base and Mountain, Second, that certain Real  
Estate and Property to wit, all the right-hands and interest in and  
to the certain Toll Road and franchise extending from Virgin-  
ia City eastwardly and down Big Pine Canon in Story and  
Lyon Counties and known as the "Virginia and Cassia Rail  
Toll Road", also all his right-hands and interests in and to  
those certain Letters Rights for improvements in amalgama-  
ting places or approaches, and for amalgamating places numbered  
113791 and 1143635, also all his right-hands and interest in certain  
certain Central Pacific Rail Road contracts, for land numbered <sup>158</sup> A.D.  
693, 699, 691, 707, 717, 68, 48 695, 632 N.S. Also all his right-hands  
and interest in certain Nevada State Registration Certificates for  
land numbered 31, 393, 461, Also all his right-hands and interest  
in a certain Receipt of the State Treasurer of Nevada for  
land No 28, Third, that certain Real Estates and Properties

to will all his right-fittle and interest of em and to the North  
West quarter of the South West quarter of Section Twenty-one,  
also the South half of the North West quarter of Section Twenty-one,  
Also the North east quarter of the North West quarter of Section  
Twenty-one Township Division North Range Twenty-one East - West  
Dish'tl Base and Meridian containing One hundred and forty  
acres, Also all his right-fittle and interest of em and to the North  
West quarter of the South East quarter of Section Twenty-one and the  
South West quarter of the South East quarter of Section Twenty-one  
and the South east quarter of the South east quarter of Section  
Twenty-one Township Division North Range Twenty-one East  
Hornet's Nest Base and Meridian containing One hundred and  
forty acres, Also that certain Buildings still standing and upon  
the said South east quarter of the South East quarter of Section Twenty  
one aforesaid, with its appurtenances, with all personal property  
furniture, machinery, tools and implements of buildings and all other  
personal property now and about the same and will bring thereon as  
the "Express Mill," Also all his right-fittle and interest of em and  
to the following described land. To wit: The East half of the South  
West quarter of Section Twenty-one, also the North West quarter  
of the South West quarter of Section Twenty-one, and the South  
West quarter of the North West quarter of Section Twenty  
one and the South West quarter of the South West quarter of  
the South West quarter of Section Twenty-one, Township Division  
North Range Twenty-one East, Hornet's Nest Base and Meridian  
containing two hundred acres, Also that certain Buildings still with  
its machinery, fixtures, and all personal property in and about  
the same, also the Boarding House and Blacksmith Shop and all personal  
property in and about the same, together with all accessories and  
privileges situated upon the North West quarter of the South West quarter  
of Section Twenty-one aforesaid, said mill being known as the

and the South east quarter of the South east quarter of Section  
Twenty, Section Township Division North Range Priority-one East  
Hence Diablo Base and Mountain containing One hundred and  
sixty acres, Also that certain Tailings Hill valuation and upon  
the said South west quarter of the South East quarter of Section Twenty,  
Section aforesaid, with its appurtenances, with all personal property  
furniture, machinery, tools and accessories of tailings and all other  
personal property in and about the same and will bring known as  
the "Cypress Mill," Also all his right title and interest, in and  
to the following described land, to wit: The East half of the South  
West quarter of Section Township Seven, also the North West quarter  
of the South West quarter of Section Township seven, and the East  
West quarter of the North West quarter of Section Township  
Seven, and the South West quarter of the South West quarter of  
the South West quarter of Section Township seven, Township Division  
North Range Priority one East, Hence Diablo Base and Mountain  
Containing two hundred acres, Also that certain Tailings Hill, with  
its machinery, fixtures, and all personal property in and about  
the same, also the Boarding House and Blacksmith Shop and all personal  
property, in and about the same, together with all reservoirs and  
pines situated upon the North West quarter of the South West quarter  
of Section Township Seven aforesaid, said mill being known as the  
"Railroad Mill" Also all his right title and interest, in the following  
described land, to wit: the North West quarter of the North east  
quarter of Section Township eight; and the North east quarter of the  
North East quarter of Section Township eight; and the South East quarter  
of the North east quarter of Section Township eight; and the North  
east quarter of the South east quarter of Section Township eight, Township  
Division North Range Priority-one East, Hence Diablo Base  
and Mountain, Containing one hundred and sixty acres. Also all  
his right title and interest, in and to the following described land

towards the South West, quarter of the South east quarter, and the South west quarter of the South West quarter and the South east quarter of the South east quarter, and the South West quarter of the North west quarter and the North West quarter of the South east quarter, and the South east quarter of the South West quarter and the North West quarter of the South east quarter of the South east quarter of the South West quarter, also all his right little and widow's in and to the North east quarter of the South West quarter of Deacon County, eight, and the North West quarter of the South West quarter of Deacon County, eight; Township Deacon, North Range County one East, North Double Base and Meridian, Also the North half of the North West quarter of Section Twenty, Township Deacon in North Range County one East, North Double Base and Meridian Also all his right little and widow's in and to the North east quarter of the South West quarter of Deacon County, eight, and the North West quarter of the South West quarter of Deacon County, eight; Township Deacon, North Range County one East, North Double Base and Meridian, together with the Brick Dwelling House and the out houses thereon also two Bar Reservoirs situated on said land. Excepting however from the operation of this conveyance, the homestead of David Bowie, the stone cabin of Patrick Ford, the Ranch of W. C. Bickerman, the Slungshot House the mill sites of the Ranch, Pinfield & Bassett Mills, and also the Cemetery. Together with all and singular the lessor's hereditaments and appurtenances thereto belonging or in any wise appertaining and the uses in and reversions, remainders and annuities, rents, issues, and profits thereof To Hawn and To Glend, all and singular the said premises, together with the appurtenances unto the said party of the second part and to his successors and assigns forever. In witness whereof, the said party of the first part has hereunto set his hand and seal the day and year first above written.

H. H. Colington (Seal)

State of Nevada

County of Storey \$55 On this thirtieth day of May A.D. one thousand eight hundred and seventy four personally appeared before me, A. M. Quinn, Notary Public, sworn for the County of Storey, State of Nevada, H. H. Colington whose name is subscribed

Bowen and Woodburn. There are also eight lots in said tract in and to  
the North east quarter of the South West quarter of Section Twenty-  
eight; and the North West quarter of the South West quarter of Section  
Twenty-eight; Township Penitence, North Range Trinity and East, Block  
Double Bass and Meridian, together with the Brick Manufacturing House  
and the out houses thereon also two far Reservoirs situated on said  
land. Excepting however from the operation of this conveyance the  
Homestead of Daniel Bowie, the stone cabin of Patrick Ford, the Ranch  
of W. G. Bidham, the slaughter houses the millstones of the Land, Win-  
field & Bassett Mills, and also the Cemetery. Together with all and  
singular the tenements, hereditaments and appurtenances thereto  
belonging or in anywise appertaining and the mowers and  
reapers, ploughs and scythes, sickles, scissars, and spades, the  
P. How and P. Hart, all and singular the said premises together  
with the appurtenances unto the said party of the second part  
and to his successors and assigns forever. In witness whereof, the  
said party of the first part has hereunto set his hand and seal this  
day and year first above written.

Hill, Elginington (Seal)

State of Nevada

County of Storey, 3<sup>rd</sup> On this thirtieth day of May A.D. one  
thousand eight hundred and seventy four personally appear-  
ed before me, J. McRae, Notary Public, in and for the County  
of Storey, State of Nevada, H. Hill, Elginington whose name is subscribed  
to the foregoing instrument as a party thereto, personally known  
to me to be the same person described in and who executed the  
said conveyed instrument as a party thereto, and he the said H. Hill,  
Elginington duly acknowledged to me that he executed the same  
freely and voluntarily, and for the uses and purposes herein  
mentioned. (Seal) In witness whereof I have hereunto set my  
hand and affixed my Official Seal the day and year in this  
certificate first above written

A. Williams Notary Public

Acorded at request of Gormales May 13, 1878 at 7 min past 9 P.M.

A. J. H. Dowell Recorder

Geo. W. Baker This Indenture made this 1st day of May  
in the year of our Lord one thousand eight  
Frank Lang hundred and seventy three between George  
W. Baker of the City of Virginia County of Henry State of Virginia  
the first party and Frank Lang of the same place  
party of the second party witnesseth That the said party of the first  
party for and in consideration of the sum of Twenty Dollars Gold  
Coin of the United States of America to him in hand paid by the  
said party of the second party the receipt whereof is hereby acknowledged  
to have been granted, bargained, sold, conveyed, devised, alienated,  
and forever quit-claimed, and by these presents does grant, bargain,  
sell, convey, release, and forever quit-claim unto the said  
party of the second party and to his heirs and assigns, all the  
right, title, interest, estate, claim and demand both at law  
and in equity, and as well in possession as in expectancy, of the  
said party of the first party of me and to all that certain lot  
place or parcel of land situated lying and being in the City  
of Virginia County of Henry State of Virginia and bounded and  
particularly described as follows, to wit: Commencing at the North  
West corner of Powers Lot, and running thence North Fifty feet  
(40) more or less, thence running East One Hundred feet (100)  
more or less, thence running South Forty feet (40) more or less,  
thence running West One Hundred feet (100) more or less to the  
place of beginning the same being in Block number 117 in Range  
2, as marked and described upon the Official Map of the City of  
Virginia County of Henry. Together with all and singular the ten-

~~of~~  
The United States

To all to whom these presents

Whereas, by the act of Congress of July 2, 1862, as amended by the Act of March 3, 1864, "and in the construction of a railroad and telegraph line from the Mississippi River to the Pacific Ocean, and to secure for the same the amount of land required for the railroad and telegraph line, and other purposes" (hereinafter referred to as "The Central Pacific Railroad Company of California") a corporation existing under the laws of the State, is constituted a railroad and telegraph line, "under certain conditions and stipulations as expressed in said acts, and provision is made for granting to the said company, ~~so many~~ alternate section of public land described by odd numbers, to the amount of ten alternate sections per mile on each side of the said railroad, on the line thereof, and within the limits of twenty miles on each side of said road, not sold, reserved, or otherwise disposed of by the United States, and to which a Pre-emption or Homestead Claim may not have attached at the time of said road, is definitely fixed."

And, whereas an official statement bearing date November 3<sup>rd</sup> 1869, from the Secretary of the Interior has been filed in the General Land Office, showing that the Commissioners appointed by the President, under provisions of the sixth section of the said act of Congress approved July 2, 1864, have reported to him that the line of railroad and telegraph, from Sacramento in the State of California, eastward to the junction with the Union Pacific Railroad in Utah Territory, and known as the Central Pacific Railroad, has been constructed and fully completed and equipped in the manner prescribed by the acts of Congress relative to the Pacific Railroad and Telegraph Line, and the Vice President of the said Central Pacific Railroad Company of California has applied for a conveyance of the title to the lands granted to said Company by the said acts of Congress of July 2,

lands have been selected  
and set aside by Benjamin B.  
Harrison, Central Pacific Railroad  
Company, original list of all  
lands certified under date  
of the Register and Receiver  
of the lands tract being  
set aside.

### Section One and Part of Mount Shasta

#### Section One and Part of Mount Shasta

All of section one, containing six hundred and eighty  
and four hundredths acres, and the south half of section  
one, containing forty-seven hundredths of an acre  
of section eleven, containing four hundred  
and one acre and seventy-one hundredths of an  
acre. All of section thirteen, containing six  
hundred and forty acres.

#### Township Fifteen Range Nineteen

The south West quarter, and North half of section  
three, containing four hundred and ninety-nine  
acres, and twenty-four hundredths of an acre.  
All of section five, containing six hundred and  
sixty-five acres and eight-eight hundredths of  
an acre. All of section seven, containing  
five hundred and ninety-seven acres, and  
thirty-two hundredths of an acre. The south  
West quarter, and the North half of section nine,  
containing four hundred and eighty acres.  
North half of North West quarter of Section seventeen,  
containing eighty acres.

#### Township Sixteen Range Eighteen

All of section one, containing six hundred and  
thirty-five acres and twenty hundredths of an  
acre. All of section three, containing six  
hundred and thirty-five acres, and eighty-  
two hundredths of an acre. All of sec-  
tion five containing six hundred and thirty-  
eight acres, and eight hundredths of an acre.  
All of section seven, containing three hun-  
dred and forty acres.

All of section thirty-one, containing one hundred and forty acres—  
East half of the South West quarter of section  
thirty-one, containing eighty acres.  
South East quarter of section, twenty-nine, con-  
taining one hundred and sixty acres.  
All of section thirty-one containing six hun-  
dred and forty-six acres and seven-hundredths  
of an acre. East half of  
the South East quarter of section, thirty-three,  
containing eighty acres.

#### Township Seventeen Range Twenty.

East half of Lot numbered one of the North East  
quarter, and South East quarter of the South  
East quarter of section three containing eighty  
acres. North half of the North East quarter,  
South West quarter of the North East quarter and  
Lots numbered one and two of the North West  
quarter of section seven, containing two hun-  
dred and seventy-six acres and eighty-hun-  
dredths of an acre. Lot numbered two  
of the North West quarter and Lot numbered two  
of the South West quarter of section thirteen-one,  
containing one hundred and fifty-eight acres,  
and thirty-eight hundredths of an acre.

#### Township Seventeen Range Twenty-one

South East quarter of the South East quarter of  
section nine, containing forty acres. South West  
quarter of the North West quarter, South half of  
the South West quarter, and North West quarter  
of the South West quarter of section thirteen  
containing one hundred and sixty acres.  
South West quarter, of the North West quarter, of  
the South East quarter, South half of the  
South East quarter, and South West quarter  
of section twenty-seven containing three hun-  
dred and forty acres.

#### Township Seventeen Range Twenty-two

All of section thirty-one, containing six hun-  
dred and twenty-nine acres and eight-hun-  
dredths of an acre.

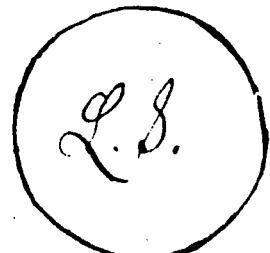
and East half of section thirty three, containing four hundred and eighty acres. West half of the North East quarter and East half of the North West quarter of section thirty five, containing one hundred and eighty acres.

The said tracts as described in the foregoing make the aggregate area of (182.740.77) one hundred and eighty two thousand, seven hundred and forty acres, and seventy two hundredths of an acre.

I Now Know Ye that the United States of America in consideration of the premises, and pursuant to said Acts of Congress. Have Given and Granted and by these presents To Give and Grant unto said Central Pacific Railroad Company of California, and to its assigns, the tracts of land selected as aforesaid and described in the foregoing, yet excluding and excepting from the transfer by these presents, All Mineral Lands, should any such be found to exist in the tract described in the foregoing, but this exclusion and exception according to the terms of the Statute shall not be construed to exclude, Coal and Iron Lands.

To Have and to Hold the said tracts with the appurtenance unto the said Central Pacific Railroad Company of California and to its assigns forever, with all inclusion and exception as aforesaid.

In testimony whereof, I, Ulysses S. Grant, President of the United States have caused these letters to be made patent and the seal of the General Land Office to be hereunto affixed.



Given under my hand, at the city of Washington this fifth day of December in the year of our Lord one thousand eight hundred and seventy seven, and of the Independence of the United States the one hundred and first.

By the President, W. S. Grant.

(Seal)

signed, sealed and delivered in the presence of } W. J. Hood  
, State of California }  
City and County of San Francisco } So. On this Twenty-first day of April  
in the year One Thousand Eight Hundred and Ninety seven before me,  
Holland Smith a Notary Public in and for said City and County  
of San Francisco, residing therein, duly commissioned and sworn,  
personally appeared W. J. Hood. Known to me to be the person  
described in and whose name is subscribed to the within instrument  
and acknowledged that he executed the same  
freely and voluntarily and for the uses and purposes therein  
mentioned. In witness whereof I have hereunto set my hand  
and affixed my Official Seal at my office in the City and  
County of San Francisco, the day and year last above written.

(Seal)

Holland Smith, Notary Public  
in and for the City and County of San Francisco, State of California.

Filed for Record at the request of C. E. Mack on the 26<sup>th</sup> day of  
April 1897 at 10 min. past 10 o'clock A. M.

John McMillan - Recorded

58  
58  
P 490-41

U. S. R. R. Company vs. Union Mill and Mining Company. On this Indenture, made this 28<sup>th</sup> day of  
April in the year of our Lord one thousand  
Union Mill and Mining Company eight hundred and ninety seven. Between  
the Virginia and Truckee Rail Road Company a Corporation or-  
ganized and existing under and by virtue of the Laws of the State  
of Nevada, the party of the first part, and the Union Mill  
and Mining Company a corporation organized and existing  
under the Laws of the State of California, the party of the second part.  
Witnesseth, That the said party of the first part, for and in con-  
sideration of the sum of Ten Dollars, Gold Coin of the United  
States of America, to it in hand paid by the said party of the  
second part; the receipt whereof is hereby acknowledged, hath  
granted bargained and sold, conveyed and confirmed, and  
by these presents doth grant, bargain and sell, convey and

successors and assigns forever, all those certain lots, pieces or parcels of Land situate, lying and being in the County of Storey, State of Nevada, and bounded and particularly described as follows.  
 To wit: The Southwest quarter of the Northeast <sup>quarter</sup> of the Southeast quarter and the South half of the Southeast quarter and the Northwest quarter of Section Twenty-seven, Townsips Seventeen, North Range Twenty-one East, Mount Diablo Base and Meridian, containing three hundred and twenty acres, together with all the water of Six-Mile Canyon Creek, flowing or to flow to, over or through, said lands.

Together with all and singular the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining, and the execions and excisions, remonstrances and recriminations, events, issues and profits thereof, to have and to hold, all and singular the said premises, together with the appurtenances, unto the said party of the second part, and to its successors and assigns forever; — In witness whereof the said party of the first part hath hereinbelow set its hand and seal, the day and year first above written,

Signed, sealed and delivered in

The presence of

(Seal)  
D. B. Murphy

The printed word "Hans" crossed out  
in the foregoing Deed whenever it  
occurs, and the word "successors"  
interlined on the first page in place  
of the word "Hans" crossed out before  
the execution of said Deed,

Hans Frank E. Murphy

State of Nevada } S.B.  
County of Ormally } On this 18th day of April in the year

one thousand eight hundred and ninety seven. Before me  
Frank E. Murphy, a Notary Public in and for the said County of

Ormally, personally appeared A. M. Yerington, personally known to  
me to be the Vice President of the corporation that executed the within

the Virginia & Truckee Railroad  
Company by its Vice President.

A. M. Yerington. (S.A.D.)

By its Secretary

F. B. Yerington

the revision and re-revisions, commendation and re-commendations,  
and his and profits thereof. To have and to hold, all and  
singular things and franchises together with the appurtenances thereto  
there and thereabout, of the second part, and to its successors and as-  
signees forever. In witness whereof the said party of  
the first part hath hereunto set its hand and seal the day  
and year first above written.

Signed sealed and delivered on  
the 18th day of April in the year of our Lord 1891  
The President and Vice President with  
all the foregoing Directors with their  
seals and the Seal of the corporation  
intended on the first page in place  
of the Seal which was cut before  
the execution of said Deed,

Witnesses Frank B. Murphy

The Virginia & Tennessee Railroad  
Company by its Vice President  
H. M. Yerington (Seal)  
By its Secretary  
E. B. Yerington

State of Virginia) S.S.

District of Owensby) On this 18th day of April in the year  
one thousand eight hundred and ninety-one, before me  
Frank B. Murphy a Notary Public, in and for the said County of  
Owensby personally appeared H. M. Yerington personally known to  
me to be the Vice President of the corporation that executed the within  
instrument, and E. B. Yerington personally known to me to be the  
Secretary of the Corporation that executed the within instrument  
and who I also know that such corporation executed the  
same freely and voluntarily and for the use and purposes  
hereinafter mentioned. In witness whereof I have hereunto set  
my hand and affixed my official seal this day and year with this  
Certificate first above written.

(S.S.)

Frank B. Murphy

I declare the signature of H. M. Yerington and the day of April 1891  
are true and correct. In witness whereof I have hereunto set  
my hand and affixed my official seal this day and year with this  
Certificate first above written.

J. H. McMillan Recorder

therin duly commissioned and sworn personally  
appeared Thomas Nalley known to me to be the  
person described in and whose name is sub-  
scribed to the within Instrument and he acknow-  
ledged to me that he executed the same freely  
and voluntarily and for the uses and purposes  
therin mentioned.

In Witness Whereof, I have hereunto set my  
hand and affixed my Official Seal at my office  
in the City and County of San Francisco, the  
day and year last above written.

(Seal) Holland Smith

Notary Public

BK 53  
HAI - 495

In and for the City and County of  
San Francisco, State of California,  
Filed for Record at the Request of A. Golding  
Feb. 24, A. D. 1899 at 20 Min. past 1 O'clock P. M.  
Issued (Signed) James Ross, Jr.

U. S. Rec. Off.

Union Mill & Mining Co.  
To  
Charles Butters

This Indenture, Made this  
20th day of February, A. D.  
1899, between the Union Mill  
and Mining Company, a corporation organized and  
existing under and by virtue of the laws of the  
State of California, the party of the first part,  
and Charles Butters, of the Town of Berkeley, County  
of Alameda, State of California, the party of the  
second part, Witnesseth: That the party of the first  
part, for and in consideration of the sum of  
Forty thousand (\$40,000<sup>00</sup>) dollars, U. S. Gold  
Bonds, to it in hand paid by the party of the second

part, the receipt whereof is hereby acknowledged, both  
granted, bargained and sold, conveyed and confirmed,  
and by these presents to both grant, bargain and  
sell, convey and confirm, unto the party of the  
second part, and to his heirs, executors, administrators  
and assigns forever, all the following described property,  
situated, lying and being in the County of Storey,  
State of Nevada: All those certain pieces or  
parcels of land, bounded and particularly de-  
scribed as follows, to-wit: The south-west quarter  
of Section 27, the South half of the South-east  
quarter of the said Section 27, and the North-east  
quarter of the Southeast quarter of the said  
Section 27, All in Township 17 North, Range 21, East.  
Mount Dibble Base and Meridian, containing 280  
acres of land, more or less; also all of the tailings  
upon the said land; and also all the waters of  
a canon known as Six Mile Canon, flowing or to  
flow to, in or over the said property, and the  
water rights and privileges appertaining to or  
connected with the said property.

All the buildings, plant, machinery or other  
structures situate on the said land are expressly  
excepted from this conveyance, and the party of the  
first part hereby reserves the right to remove from  
the said land any and all such buildings,  
plant, machinery or other structures at any  
time hereafter; and the party of the first part,  
for itself and its successors, hereby covenants and  
agrees to and with the party of the second part, his

plant, machinery or other structures, to remove the same therefrom, the party of the first part, for itself and its successors, hereby covenants and agrees to and with the party of the second part, his heirs, executors, administrators or assigns, within thirty (30) days after the written request of the party of the second part, his heirs, executors, administrators or assigns, to that effect, to commence and prosecute in his or their name or names, but by the attorney of the party of the first part, all necessary actions and proceedings against such third parties, at the sole expense of the party of the first part, and to prosecute the same diligently to a successful conclusion, with the result that all the said buildings, plant, machinery or other structures which the party of the second part, his heirs, executors, administrators or assigns, desire to have removed from the said land shall be removed. There is also expressly reserved from this conveyance the right which may now be lawfully possessed by any third parties owning quartz ledges outside of the boundary of the land hereinbefore described, to follow and mine their ledges outside of the said lines of said third parties on their dip downward under the surface of the land hereinbefore conveyed. The party of the first part, for itself and its successors, hereby further covenants and agrees, to and with the party of the second part, his heirs, executors, administrators and assigns,

of the party of the second part, his heirs, executors, administrators or assigns, to that effect, to commence and prosecute in his or their name or names, but by the attorney of the party of the first part, all necessary actions and proceedings against such third parties, at the sole expense of the party of the first part, and to prosecute the same diligently to a successful conclusion, with the result that all the said buildings, plant, machinery or other structures which the party of the second part, his heirs, executors, administrators or assigns, desire to have removed from the said land shall be removed. There is also expressly reserved from this conveyance the right which may now be lawfully possessed by any third parties owning quartz ledges outside of the boundary of the land hereinbefore described, to follow and mine their ledges outside of the said lines of said third parties on their dip downward under the surface of the land hereinbefore conveyed. The party of the first part, for itself and its successors, hereby further covenants and agrees, to and with the party of the second part, his heirs, executors, administrators and assigns, that the party of the first part will warrant and defend the title to the said lands, tailings, water and water rights hereinbefore conveyed as against any claim, right, title or interest thereto, therein or thereover which may at any time be made by the Central Pacific Railroad Company by reason of, or under, or by virtue of any reservation heretofore made or which shall hereafter be made by the said Central

Pacific Railroad Company to the party of the first part or to its predecessors in interest or grantors.

The party of the first part, for itself, its successors and assigns, hereby further covenants and agrees to and with the party of the second part, his heirs, executors, administrators and assigns, shall and may at all times peaceably and quietly have, hold and enjoy the above property herein conveyed and transferred, without any suit, trouble or hindrance from the party of the first part, its successors and assigns. It is expressly understood and agreed that the party of the second part shall pay all taxes for State, County or other purposes for the fiscal year 1899 lawfully assessed upon the property hereby conveyed.

To have and to hold the above mentioned and described pieces and parcels of land, together with the appurtenances, the tailings and the water and water rights, and every part thereof, unto the said party of the second part, his heirs, executors, administrators and assigns forever.

In Witness Whereof the party of the first part hath hereunto caused its corporate name to be subscribed and its corporate seal to be affixed, the day and year first above written.

(Seal)      Union Mill and Mining Company  
by James M. Allen  
its President

quietly have, hold and enjoy the above property  
herein conveyed and transferred, without any suit,  
trouble or hindrance from the party of the first  
part, its successors and assigns. It is expressly  
understood and agreed that the party of the  
second part shall pay all taxes for State,  
County or other purposes for the fiscal year  
1899 lawfully assessed upon the property  
hereby conveyed.

To Nare and to Holt the above mentioned  
and described pieces and parcels of land, to-  
gether with the appurtenances, the tailings and  
the water and water rights, and every part  
thereof, unto the said party of the second part,  
his heirs, executors, administrators and assigns  
forever.

In Witness Whereof the party of the first  
part hath hereunto caused its corporate name  
to be subscribed and its corporate seal to be  
affixed, the day and year first above written.

(Seal)      Union Mill and Mining Company.  
                  by James M. Allen  
                  its President  
                  James Kerlands Jr.  
                  its Secretary.

State of California, }  
City and County of San Francisco } s.s. On this  
Twenty third day of February A. D. One Thousand  
Eight Hundred and Ninety-Nine before me,  
Collard Smith, a Notary Public in and for  
said City and County of San Francisco, residing

therin, duly commissioned and sworn personally  
affidavit James Berlands Jr. known to me to be the  
Secretary of the Union Mill and Mining Company  
the corporation described in and that executed the  
within and foregoing Instrument. And he  
acknowledged to me that said Corporation  
executed the same freely and voluntarily and  
for the uses and purposes therein mentioned.

In Witness Whereof, I have hereunto set my  
hand and affixed my Official Seal at my office  
in the City and County of San Francisco, the  
day and year last above written.

(Seal)

Holland Smith

Notary Public,

In and for the City and County of  
San Francisco, State of California,  
Filed for Record at the request of H. Golding Feb.  
24, A.D. 1899 at 20 Min. past 1 O'clock P.M.

Arnold Stevens Recorder

U. S. Rev. #1.

W. A. Marge &amp; G. T. Marge

Is.

George T. Pye.

This Indenture, made  
the Sixth day of March

One thousand eight

hundred and ninety nine, by and between  
W. A. Marge, and George T. Marge Jr., the  
duly appointed, qualified, and acting executors,  
and trustees, of the Last Will and Testament  
of George T. Marge, deceased; and W. A. Marge,  
and George T. Marge Jr. as heirs at law, and

## QUITCLAIM DEED.

CHARLES BUTTERS and JESSIE BUTTERS, (his wife)

TO

R. R. HILLMAN,

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THIS INDENTURE, made this 9th day of June, A.D. 1919, between CHARLES BUTTERS and JESSIE BUTTERS, his wife, both of the County of Alameda, State of California, the parties of the first part, and R.R. HILLMAN, of the City and County of San Francisco, State of California, the party of the second part,

W-I-T-N-E-S-S-E-T-H-

That the parties of the first part, for and in consideration of the sum of ten dollars (\$10), gold coin of the United States, paid to the parties of the first part, by the party of the second part, the receipt whereof of which is hereby acknowledged, has released, remised and forever quitclaimed, and by these presents do release, remise and quitclaim, unto the party of the second part, and unto his heirs and assigns, all the right, title and interest of the parties of the first part in and to the following lands and other property situate, lying and being in the County of Storey, State of Nevada, to-wit:

1. Those certain lots, pieces or parcels of land and other property particularly described as follows: The southwest quarter (S.W. $\frac{1}{4}$ ), the south half (S. $\frac{1}{2}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), and the northeast quarter (N.E. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), of Section Twenty-seven (27), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, containing two hundred and eighty (280) acres, more or less; also all of the tailings upon the said lands, and also all of the waters of a canon known as Six Mile Canon, flowing or to flow, to, in or over the said lands, and the water rights and privileges appurtenant to or connected with the said lands; being the same lands and other property conveyed by Union Mill and Mining Company, a corporation, to the said Charles Butters, one of the parties of the first part, by deed dated the 20th day of February, A.D. 1899, and recorded in the office of the County Recorder of the said County of Storey, on the 24th day of February, A.D. 1899, in Book 53 of Deeds, at pages 491, et seq.

2. That certain lot, piece or parcel of land known as and called the Parko Mansion Property, situated about one (1) mile east of Virginia City, in the said Six Mile Canon, and being the land on which was erected the Parko Mansion, and also all the lands thereto adjacent and recognized as part of the said Parko Mansion Property, and particularly described as follows: Commencing at a post from which the southwest corner of Section Twenty-eight (28), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, bears south 21 degrees West two thousand five hundred and five (2,505) feet distant, and from which the said Parko Mansion bears south 30 degrees 45' east eight hundred and twelve (812) feet distant; running thence from the said point of commencement the following courses and distances: south 45 degrees 16 min. west two hundred fifteen and twenty-five hundredths (215.25) feet; south 79 degrees 16 min. east one hundred and six (106) feet; south 26 degrees 41 min. east seventy-one (71) feet; south 43 degrees 45 min. west ninety-seven (97) feet; south 17 degrees 30 min. west three hundred and sixteen (316) feet; north 86 degrees 30 min. east two hundred and eighty-six (286) feet; south 65 degrees 45 min. east six-hundred and seventy-seven (677) feet; south 00 degrees 15 min. east one hundred and ninety-two (192) feet; south 27 degrees 15 min. east two hundred and fifty (250) feet;

north 78 degrees 30 min. east four hundred and four (404) feet; north 01 degree west three hundred and ninety-four (394) feet; north 68 degrees 30 min. west two hundred ninety-six feet; north 60 degrees 30 min. west six hundred and twenty (620) feet; north 62 degrees 15 min. west three hundred and twenty-five (325) feet; and north 27 degrees 15 min. west two hundred and sixty-nine (269) feet to the point of commencement; containing thirteen (13) acres, more or less; and being the same lands conveyed by the said Union Mill and Mining Company, a corporation, and others, to the said Charles Butters, by deed dated the 22nd day of November, A.D. 1901, and recorded in the office of the said County Recorder on the 18th day of December A.D. 1901, in Book 54 of Deeds, at page 511, et seq.

3. That certain lot, piece or parcel of land situate near the junction of the said Six Mile Canon and Seven Mile Canon, and being in the northwest corner of the southeast quarter (S.E. $\frac{1}{4}$ ) of Section Twenty-eight (28), Township, Township Seventeen (17), North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, particularly described as follows: Commencing at the northwest corner of the fence which now or formerly encloses the house site formerly occupied by David Bowie, from which an iron bar set in the ground and marked X on the top bears north 01 degree east, distant fifty-nine (59) feet and four (4) inches; running thence south 11 degrees 30 min. east, one hundred twenty-six (126) feet and nine (9) inches; thence north 80 degrees east ninety-seven (97) feet; thence north 11 degrees 45 Min. west, one hundred and twenty-eight (128) feet; and thence south 79 degrees west ninety-six (96) feet to the point of commencement (bearings expressed from the true meridian being 16 $\frac{1}{2}$  degrees east); and being the same lands conveyed by Pacific Mill and Mining Company, a corporation, to the said Charles Butters, by deed dated the 27th day of February, A.D. 1902, and recorded in the office of the <sup>said</sup> County Recorder on the 5th day of March, A.D. 1902, in Book 54 of Deeds, at pages 544 et seq.

4. Those certain lots, pieces or parcels of land particularly described as follows: The north half (N. $\frac{1}{2}$ ) of the northeast quarter (N.E. $\frac{1}{4}$ ), the northwest quarter (N.W. $\frac{1}{4}$ ) of the southwest quarter (S.W. $\frac{1}{4}$ ), and the south half (S. $\frac{1}{2}$ ) of the northwest quarter (N.W. $\frac{1}{4}$ ) of Section Twenty-six (26); the southwest quarter (S.W. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), and the southwest quarter (S.E. $\frac{1}{4}$ ) of the southwest quarter (S.W. $\frac{1}{4}$ ) of Section Two (2); the west half (W. $\frac{1}{2}$ ) of the northwest quarter (N.W. $\frac{1}{4}$ ), and xxxxxxxxxxxxxxxxxxxxxxxxxxyyxxxyxxxxx(REPETITION IN RECORDING) and the northwest quarter (N.W. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ) of Section Twenty (20); the southeast quarter (S.E. $\frac{1}{4}$ ) of the southwest quarter (S.W. $\frac{1}{4}$ ), the northwest quarter (N.W. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ), the south half (S. $\frac{1}{2}$ ) of the southwest quarter (S.W. $\frac{1}{4}$ ), and the west half (W. $\frac{1}{2}$ ) of the northwest quarter (N.W. $\frac{1}{4}$ ) of Section Twenty-one (21); all in Township Seventeen (17) North, Range Twenty-One (21) East, Mount Diablo Base and Meridian; and being the same lands conveyed by the said Union Mill and Mining Company, a corporation, to the said Charles Butters, by deed dated the 24th day of February, A.D. 1903, and recorded in the office of the said County Recorder on the 16th day of April, A.D. 1903, in Book 55 of Deeds, at pages 72, et seq.

5. That certain lot, piece or parcel of land particularly described as follows: The northwest quarter (N.W. $\frac{1}{4}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ) of Section Twenty-seven (27), Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian; containing forty (40) acres, more or less, and being the same lands conveyed by Central Pacific Railway Company and The United States Trust Company of New York, corporations, to the party of the first part by deed dated the 31st day of October, A.D. 1901, and recorded in the office of the said County Recorder on the 29th

day of November,A.D.1901,in Book 54 of Deeds,at page 566,et seq.

6. Those certain lots,pieces or parcels of land and other property particularly described is follows:

(a) That certain lot,piece or parcel of land commencing at the easterly end of the lands formerly owned by the Estate of Ira.S.Parks,in the said Six Mile Canon, and running thence easterly down the creek bed of the said Six Mile Canon one thousand two hundred (1,200) feet,more or less, to the Stewart Tunnel, including a width on each side of the said creek bed of sixty-six (66) feet,more or less;

(b) That certain lot,piece or parcel of land,conveyed by James Singleton and Jane Singleton to John Auer,by deed dated the 19th day of May,A.D. 1875, and recorded in the office of the said County Recorder in Book 38 of Deeds,at page 60;containing thirty-three acres of land,more or less.

(c) That certain lot,piece or parcel of land whereon on the 28th day of April,A.D.1903,stood the old cabin of the said John Auer,located by the said John Auer in the year A.D.1873.

Together with all the water rights and privileges appurtenant to or belonging to the several lots,pieces or parcels of land hereinabove in this paragraph 6 hereof described.

Being the same lands and other property conveyed by Charles B Benham to the said Charles Butters by deed,dated the 28th day of April,A.D.1903, and recorded in the office of the said County Recorder on the 1st day of May,A.D.1903,in Book 55 of Deeds,at page 75 et.seq.

7. That certain lot,piece or parcel of land particularly described as follows: The west half (W. $\frac{1}{2}$ ) of the southeast quarter (S.E. $\frac{1}{4}$ ) of Section Twenty-seven (27),Township Seventeen (17) North,Range Twenty-one (21) East;being the same lands conveyed by Simon Anderson to the party of the first part by deed dated March 7,A.D.1902, and recorded in the office of the said County Recorder on the 12th day of March,A.D.1902,in Book 54 of Deeds,at page 546,e\* seq.

8.Lots Nos.76a and 76b,as so designated by the United States Surveyor General of the said State of Nevada,embracing a portion of the east half (E. $\frac{1}{2}$ ) of Section Twenty-eight (28),Township Seventeen (17),North,Range Twenty-one (21) East ,Mount Diablo Base and Meridian,in the Virginia Mining District,particularly described as follows (magnetic variation,16 degrees 30 min.east);

Commencing for the description of the said Lot No.76a at Post No.1,located in the creek of the said Six Mile Canon about four hundred (400) feet above the Gould and Curry Mill;running thence north 63 degrees east one hundred and fifty (150) feet to Post No.2;thence north 15 degrees 30 min,west two thousand eight hundred (2,800) feet to Post No.6;thence south 63 degrees west one hundred and fifty (150) feet to Post No.5;thence south 63 degrees west one hundred and fifty (150) feet to Post No.7;thence south 15 degrees 30 min,east two thousand eight hundred (2,800) feet to Post No. 3;and thence north 63 degrees east one hundred and fifty (150) feet to the point of commencement;containing nineteen and thirty-one hundredths (19.31) acres,more or less;

Commencing for the description of the said Lot No.76b,at the southwesterly corner thereof,at a point one hundred (100) feet southerly from the main shaft from which the corner post No.2 of the said Lot No.76a bears south 15 degrees,30 min.east a distance of nine hundred and fifty (950) feet,running thence along the easterly boundary line of the said Lot No.76a north 15 degrees 30 min,west five

hundred (500) feet to the northwesterly corner of the said Lot No.76b; thence north 74 degrees 30 min. east two hundred (200) feet to the northeasterly corner of the said Lot No.76b; thence south 15 degrees 30 min. east five hundred (500) feet to the southeasterly corner of said Lot No.76b; thence south 74 deg. 30 min. west two hundred feet to the point of commencement containing two and twenty-nine hundredths (2.29) acres more or less.

10. And containing in the aggregate twenty-one and sixty hundredths (21.60) acres more or less, and embracing two thousand eight hundred (2,800) linear feet of the so-called Monte Cristo Lode, being the same lands patented by the United States of America to the Monte Cristo Silver Mining Company by patent dated the 17th day of October, 1874, and recorded in the office of the said County Recorder on the 16th day of November, A.D. 1874, in Book 34 of deeds, at pages 638 et seq.

9. That certain mining claim known as the "Sadie Mining Claim", containing eleven and thirty-five hundredths (11.35) acres more or less, of the said Monte Cristo Lode, situate, lying and being in and embracing a portion of Township Seventeen (17) North, Range Twenty-one (21) East, Mount Diablo Base and Meridian, in the Silver Star Mining District, and designated by the United States Land Office at Carson City, Nevada, as Mineral Certificate No.140 and Lot No.218, together with all the ledges, lodes, veins and mineral bearing zones contained therein, and embracing one thousand five hundred (1,500) linear feet of the said Lode, being the same lands patented by the United States of America to L.F.J. Wrinkle by patent dated the 15th day of December, A.D. 1877, and recorded in the office of the County Recorder on the 15th day of June, A.D. 1894, in Book 55 of Deeds, at page 202 et seq.

10. That certain mining claim known as the "C.B. Claim", situate, lying and being in the Virginia Mining District and located by Charles C. Derby on the 21st day of February, A.D. 1910, and particularly described as follows: Commencing at Corner No.1 identical with Corner No.6, Survey No.76, of the said Monte Cristo Lode; running thence north 74 degrees 30 min. east six hundred (600) feet to Corner No.2; thence south 15 degrees 30 min. east seven hundred and fifty (750) feet to the east side center one thousand five hundred (1,500) feet to Corner No.3; thence south 74 degrees 30 min. west six hundred (600) feet to Corner No.4; and thence North 15 degrees 30 min. west seven hundred and fifty (750) feet west side center one thousand five hundred (1,500) feet to Corner No.1, and the point of commencement, and recorded in the office of the said County Recorder on the 12th day of May, A.D. 1910, in Book F. of Mining Locations, at pages 10-11.

11. That certain mining claim, known as the "STONE MINING CLAIM", situate, lying and being in the said Silver Star Mining District, and particularly described in the Certificate of Location thereof by S.M. Stone, recorded in the office of the said County Recorder on the 7th day of January, A.D. 1911, in Book F. of Mining Locations at pages 51, et seq.

12. The south part of Lot No.15, in Block No.193 Range A, as the said Lot, Block and Range are so designated on the official map of Virginia City, being the same lot, piece or parcel of land conveyed by John Holland to Chas Butters & Co. Ltd. by deed dated the 2nd day of November A.D. 1909, and recorded in the office of the said County Recorder on the 13th day of November, A.D. 1909, in Book 56 of Deeds, at pages 356. et seq.

13. That certain lot, piece or parcel of land situate, lying and being in the said Six Mile Canon, and lying west of Sugar Loaf Mountain, containing five (5) acres, located as a mill site by the said Charles Butters by notice of location dated the 17th day of October, A.D. 1901, and recorded in the Office of the said County Recorder on the 18th day of October, A.D. 1901, in Book D. of locations, at pages 589 et seq.

14. That certain ditch or flume, known as "Butters Flume", with its branch ditches or flumes, located by the said Charles Butters by notice of location dated the 23rd day of July, A.D. 1903, and recorded in the office of the said County Recorder on the 28th day of July, A.D. 1903, in Book P, of Miscellaneous Records, at pages 308, et seq.

15. The right of way to build and maintain a tramway over certain lots in the said Virginia City, designated on the official map of the said Virginia City as Lots Nos. 1, 2, 3, 4, 5, 6, 7, 8, and 9, in Block No. 111; also fifteen (15) acre of land near the County Hospital, as known on the 4th day of August, A.D. 1894; and also all surface ground and other rights granted to Chas Butters & Co. Ltd. by Oli Cislini and Peatrice Cislini by deed dated the 12th day of October, A.D. 1906, and recorded in the office of the said County Recorder, on the 16th day of October, A.D. 1906, in Book 55 of Deeds, at page 414.

16. The right of way to build and operate a tramway over any of the lands owned on the 25th day of October, A.D. 1906, by Patrick Cahill and Charles Cahill, and particularly over that certain mining claim formerly known as the "Mint Mine", which was relocated by the said Patrick Cahill and Charles Cahill and called the "Twin Mining Claim", and all other rights granted to Chas Butters & Co. Ltd. by the said Patrick Cahill and Charles Cahill by deed, dated the 25th day of October, A.D. 1906, and recorded in the office of the said County Recorder on the 26th day of October, A.D. 1906, in Book 55 of Deeds, at page 550, et seq.

17. The right of way for tramway and pole lines over those certain lots owned, on the 5th day of September, A.D. 1906, by Savage Gold And Silver Mining Company, in Blocks Nos. 180, 181, 182, and 183, of the said Virginia City, according to the official map thereof.

18. All other real property situate, lying and being in the said County of Storey, owned by the parties of the first part or in which the parties of the first part may have any right title or interest.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and revernings, remainder and remainders, rents, issues and profits thereof, excepting the buildings and contents of that ore processing plant known as "Butters Cyanide Plant", situated in the said Six Mile Canon, in the Northwest quarter (N.W. 1/4) of the Southeast Quarter (S.E. 1/4) of Section twenty-seven (27), Township Seventeen (17), North Range twenty-one (21) East, Mount Diablo Base and Meridian, and everything contained in or about said buildings which said buildings and contents were sold by the parties of the first part to the party of the second part under and by virtue of an agreement of sale dated the 20th day of March, A.D. 1919.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the party of the second part, and unto his heirs and assigns, forever.

IN WITNESS WHEREOF, the parties of the first part have hereunto set their hands and seals the day and year hereinabove written.

CHAS. BUTTERS. (SEAL)

JESSIE BUTTERS. (SEAL)

STATE OF CALIFORNIA,  
CITY AND COUNTY OF SAN FRANCISCO.)

On this 9th day of June, A.D. 1919, before me, M.V.COLLINS, a Commissioner of Deeds for the State of Nevada, in the State of California, residing at the City and County of San Francisco, State of California, personally appeared CHARLES BUTTERS AND JESSIE BUTTERS, his wife, known to me to be the persons whose names are subscribed to the foregoing instrument, and they severally acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my seal this day and year first hereinabove written.

M.V.COLLINS.  
(SEAL)  
Commissioner of Deeds for the State of Nevada, in the  
State of California, residing at the City and County of San,  
Francisco, State of California/

Filed for record at the request of R.R.HILBMAN, January 12, 1920, at 20 min. past  
1-o-clock P.M.

-----  
5796. U.S.Revenue 50¢ J. W. SEXSMITH

TO

THERESA V. PULIANO.

THIS INDENTURE, made the 14th day of January, 1920, between J.W. SEXSMITH, of Virginia City, Storey County, State of Nevada, party of the first part, and THERESA V. PULIANO, of the same place, party of the second part,

W-I-T-N-E-S-S-E-M-T-H-

That the party of the first part for and in consideration of the sum of two hundred dollars, lawful money of the United States of America, to him in hand paid by said party of the second part, the receipt whereof is hereby acknowledged, does by these presents grant, bargain and sell unto said party of the second part, her heirs and assigns, all the following real estate and personal property situate in the City of Virginia, County of Storey, State of Nevada, to-wit:

Lots twelve (12) and thirteen (13) in Block sixty-six (66), Range "C" as laid down and described on the official map of said Virginia City, together with the frame buildings thereon and all of the utensils and household furniture and all other personal property contained in said buildings.

TOGETHER with the tenements, hereditaments and appurtenances, thereunto belonging, or appertaining, and the reversions and reversions, remainder and remainders, rents, issues and profites thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto said party of the second part, and to her heirs and assigns forever.

Provided however if said party of the first part will repay to said party of the second part the sum of two hundred dollars, together with interest on said two hundred dollars at the rate of one per cent per month from the date of this indenture until paid, or before the 14th day of January, A.D. 1921 then and in

No. 28947

QUITCLAIM DEED

THIS INDENTURE, made this 28th day of July, 1964, by and between JEWEL C. DeBOER,  
formerly JEWEL C. HILLMAN, Grantor, and STARR HILL, JR., Grantee,

W I T N E S S E T H:

That Grantor, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to her in hand paid by Grantee, receipt of which hereby is acknowledged, does by these presents remise, release, convey and quitclaim without warranty unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, more particularly described as follows:

T. 17N., R. 21E., M.D.B.&M.

Sec. 27: SW $\frac{1}{4}$  NW $\frac{1}{4}$ :  
SW $\frac{1}{4}$  SE $\frac{1}{4}$ :  
NE $\frac{1}{4}$  SE $\frac{1}{4}$ :  
SE $\frac{1}{4}$  SE $\frac{1}{4}$ :  
SE $\frac{1}{4}$  SW $\frac{1}{4}$ :

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Jewel C. DeBoer, formerly  
Jewel C. Hillman  
JEWEL C. DeBOER, formerly  
JEWEL C. HILLMAN

GRANTOR

STATE OF CALIFORNIA )  
COUNTY OF MONTEREY ) SS.  
                        )

On this 28th day of July, 1964, personally appeared before me, a Notary Public in and for said County and State, JEWEL C. DeBOER, formerly JEWEL C. HILLMAN, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Irene Goodnow  
Notary Public in and for the County  
and State aforesaid.

My Commission Expires: Nov. 1, 1964

IRENE GOODNOW  
NOTARY PUBLIC CALIFORNIA  
COUNTY OF MONTEREY

Filed for Record at request of Starr Hill Jr., Sept. 2, 1964 at 5 min. past 1 o'clock P.M.

*Evelyn J. Barnes*  
County Recorder.

BK 65 Deeds  
Pg. 307-308

No. 28946

QUITCLAIM DEED

THIS INDENTURE, made this 29th day of July, 1964, by and between EMMA C. McCOY,  
formerly EMMA C. HILLMAN, Grantor, and STARR HILL, JR., Grantee,

WITNESSETH:

That Grantor, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to her in hand paid by Grantee, receipt of which hereby is acknowledged, does by these presents remise, release, convey and quitclaim without warranty unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, more particularly described as follows:

T, 17N., R, 21E., M.D.B.&M.

Sec. 27:	SW <sub>1</sub>	NW <sub>1</sub>
	SW <sub>1</sub>	SE <sub>1</sub>
	NE <sub>1</sub>	SE <sub>1</sub>
	SE <sub>1</sub>	SE <sub>1</sub>
	SE <sub>1</sub>	SW <sub>1</sub>

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof,

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantor has executed this conveyance the day and year first above written.

Emma C. McCoy  
EMMA C. McCOY formerly  
EMMA C. HILLMAN

GRANTOR

STATE OF CALIFORNIA      }  
COUNTY OF SAN MATEO      } SS.  
                                }

On this 29 day of July, 1964, personally appeared before me, a Notary Public in and for said County and State, EMMA C. McCOY, formerly EMMA C. HILLMAN-----, known to me to be the person described in and who executed the foregoing instrument and she duly acknowledged to me that she executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)

Joe L. Weigand  
Notary Public in and for the County  
and State aforesaid.

My Commission Expires June 17, 1968

Filed for Record at request of Starr Hill Jr., Sept. 2, 1964 at 5 min. past 1 o'clock P.M.

Father J. James  
County Recorder.

BK 65 Deeds  
pg. 616

By Jerry Salazar  
Deputy

No. 31171

GRANT, BARGAIN AND SALE DEED

DOCUMENTARY

STAMPS

\$8.25

THIS INDENTURE, made this 11th day of July, 1967, by and between STARR HILL, JR. and DOROTHY PERALTA HILL, his wife, herein called Grantors, and HARLAND I. METZ, herein called Grantee, of 391 Western Drive- Richmond, California,

WITNESSETH:

That Grantors, in consideration of TEN DOLLARS (\$10.00), lawful money of the United States, to them in hand paid by Grantee, receipt of which hereby is acknowledged, do by these presents grant, bargain and sell unto Grantee, and to his heirs and assigns, forever, all that certain land situate in the County of Storey, State of Nevada, described as follows, to-wit:

T. 17 N.; R. 21 E., M.D.B.&M.

Section 27:

D.P.H. S.H.  
D.P.H. S.H.

S<sub>1</sub> SE<sub>1</sub> (80 acres)  
NE<sub>1</sub> SE<sub>1</sub> (40 acres)  
SE<sub>1</sub> SW<sub>1</sub> except that parcel of land more particularly described as: Beginning at corner No. 1, whence the section corner on the South line of Section 27, bears S. 23°32' E., 1591.59 feet and running thence S. 22°E., 309.91 feet to corner No. 2; thence S. 25°30' E., 251.30 feet to corner No. 3; thence S. 1°W., 269.89 feet to corner No. 4; thence S. 6°W., 410.88 feet to corner No. 5; thence N. 25°45' E., 309.78 feet to corner No. 6; thence N. 31°30' E., 339.9 feet to corner No. 7; thence N. 69°58' E., 152.93 feet to corner No. 8; thence North, 250.03 feet to corner No. 9; thence N. 64°37' W., 362.75 feet to corner No. 10; thence N. 52°W., 219.80 feet to corner No. 11; thence N. 76°55' W., 135.00 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto Grantee, and to his heirs and assigns, forever.

IN WITNESS WHEREOF, Grantors have executed this conveyance the day and year first above written.

Starr Hill Jr.  
STARR HILL JR.

Dorothy Peralta Hill  
DOROTHY PERALTA HILL

GRANTORS

STATE OF NEVADA )  
: SS.  
COUNTY OF ORMSBY )

On this 11th day of July, 1967, personally appeared before me, a Notary Public in and for said County and State, STARR HILL, JR. and DOROTHY PERALTA HILL, his wife ----- known to me to be the persons described in and who executed the foregoing instrument and they duly acknowledged to me that they executed the same freely and voluntarily and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

GARY G. CATELDGE  
NOTARY PUBLIC, STATE OF NEVADA  
ORMSBY COUNTY  
My Commission Expires June 25, 1969  
(SEAL)

Gary G. Catledge  
Notary Public in and for the County and  
State aforesaid.

Filed for Record at request of Title Ins. & Trust Co., Aug. 9, 1967 at 2 min. past 4 o'clock P.M.

J. G. Yazzie  
County Recorder  
By Annie Salazar  
Deputy

BPPD

#8586-ST

THIS INDENTURE, made and entered into this 23rd day of July, 1976, by and between HARLAND I. METZ, party of the first part and MIKE DOYLE and ELLENANN DOYLE, husband and wife, as joint tenants with right of survivorship, parties of the second part whose address is 400 North Adams, Dixon, Calif. 95620

## WITNESSETH:

That the said party Y of the first part, in consideration of the sum of **TEN DOLLARS (\$10.00)**, lawful money of the United States of America, to him in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged, do by these presents, grant, bargain and sell unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever, all that real property situate in the County of Storey, State of Nevada, that is particularly described on that certain exhibit marked "Exhibit A", attached hereto, and by this reference made a part hereof.

Documentary Transfer Tax 24.75  
 Computed on full value of property conveyed or  
 Computed on full value less liens and encumbrances  
 remaining thereon at time of transfer.  
 Under penalty of perjury Aldene Doyle  
 Signature of decedent or agent  
 determining tax-free status

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said parties of the second part, and to the survivor of them, and to the heirs and assigns of such survivor forever.

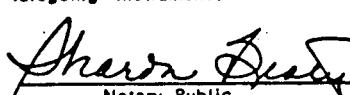
IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

  
 HARLAND I. METZ

STATE OF NEVADA

RECORDED CARSON CITY

On this 23rd day of July 1976, personally appeared before me, a Notary Public, HARLAND I. METZ known to me to be the person described in and who acknowledged that he executed the foregoing instrument.

  
 Notary Public

SHARON BEATTY
Notary Public — State of Nevada
Lyon County
My Commission Expires Oct. 2, 1978

Filed for Record at Request of H. L. Metz  
 July 26, 1976 at 11 Min's. Past 12 o'clock P.M. Cyo.  
 Recorded in Book 44 of Official Records  
 Page 536-537 Storey County, Nevada  
 By D. J. Doyle Storey County Recorder  
 File No. 37487 Deputy  
F. S. H. - 94



Description

NEV. 8586-ST-MS

All that certain lot, piece or parcel of land situate in the County of Storey, State of Nevada, described as follows:

TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.B. & M.:SECTION 27:

The South 1/2 of the SE 1/4;  
The Northeast 1/4 of the Southeast 1/4; and  
The SE 1/4 of the SW 1/4 EXCEPTING

THEREFROM that parcel of land more particularly described as follows:

Beginning at corner No. 1, whence the quarter section corner on the South line of Section 27 bears South 23°32' East 1,591.59 feet and running thence South 22° East 309.91 feet to corner No. 2; thence South 25°30' East 251.30 feet to corner No. 3; thence South 1° West 269.89 feet to corner No. 4; thence South 6° West 410.88 feet to corner No. 5; thence North 25°45' East 309.78 feet to corner No. 6; thence North 31°30' East 339.9 feet to corner No. 7; thence North 69°58' East 152.93 feet to corner No. 8; thence North 250.03 feet to corner No. 9; thence North 64°37' West 362.75 feet to corner No. 10; thence North 52° West 219.80 feet to corner No. 11; thence North 76°55' West 135.00 feet to the POINT OF BEGINNING.

-000-

kw  
7-22-76

## STOREY COUNTY

When recorded mail to:

DODDINS, WEIR, THOMPSON & STEPHENSON  
 A PROFESSIONAL CORPORATION  
 500 MAIN STREET  
 VACAVILLE, CALIF. 95688

DEED

THIS INDENTURE, made and entered into this 16<sup>th</sup> day of August, 1982, by and between ELLENANN DOYLE, a married woman, dealing with her sole and separate property, party of the first part and MARY V. PARKER, a single woman, party of the second part whose address is P. O. Box 545, Dixon, California 95620.

## WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said party of the second part, an undivided one-half (1/2) interest in all that real property situate in the County of Storey, State of Nevada, that is particularly described as follows:

TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.B.&amp;M.:

## SECTION 27:

The South 1/2 of the SE 1/4; The Northeast 1/4 of the Southeast 1/4; and The SE 1/4 of the SE 1/4 EXCEPTING

THEREFROM that parcel of land more particularly described as follows:

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TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.


 ELLENANN DOYLE

STATE OF CALIFORNIA )  
 ) ss  
 COUNTY OF SOLANO )

On this 16 day of August, 1982, personally appeared before me, a Notary Public, ELLENANN DOYLE, known to me to be the person described in and who acknowledged that she executed the foregoing instrument.

Barbara M. Eiter  
 Notary Public

Doddins, Weir  
 Filed for Record at Request of Ted Proffitt  
 May 1, 1983 1623 Min's. Past 10 o'clock A.M.

Recorded in Book 37 of Official Records

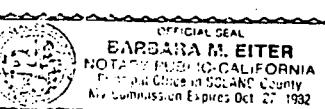
Page 193 Storey County, Nevada

Mary Jane Eiter Storey County Recorder

By Margaret Fancher Deputy

File No. 52510

400 fags.



## STOREY COUNTY

When recorded mail to:

DOBBINS, WEIR, THOMPSON & STEPHENSON  
 A PROFESSIONAL CORPORATION  
 500 MAIN STREET  
 VACAVILLE, CALIF. 95688

DEED

THIS INDENTURE, made and entered into this 16 day of August, 1982, by and between MARY V. PARKER, a single woman, party of the first part and ELLENANN DOYLE, a married woman, as her sole and separate property, party of the second part whose address is 619 Shasta Court, Dixon, California 95620.

WITNESSETH:

That the said party of the first part, in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, do by these presents grant, bargain and sell unto the said party of the second part, an undivided one-half (1/2) interest in all that real property situate in the County of Storey, State of Nevada, that is particularly described as follows:

TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.B.&amp;M.:

## SECTION 27:

The South 1/2 of the SE 1/4; The Northeast 1/4 of the Southeast 1/4; and The SE 1/4 of the SE 1/4 EXCEPTING

THEREFROM that parcel of land more particularly described as follows:

Beginning at corner No. 1, whence the quarter section corner on the South line of Section 27 bears South 23°32' East 1,591.59 feet and running thence South 22° East 309.91 feet to corner No. 2; thence South 25°30' East 251.30 feet to corner No. 3; thence South 1° West 269.89 feet to corner No. 4; thence South 6° West 410.88 feet to corner No. 5; thence North 25°45' East 309.78 feet to corner No. 6; thence North 31°30' East 339.9 feet to corner No. 7; thence North 69°58' East 152.93 feet to corner No. 8; thence North 250.03 feet to corner No. 9; thence North 64°37' West 362.75 feet to corner No. 10; thence North 52° West 219.80 feet to corner No. 11; thence North 76°55' West 135.00 feet to the POINT OF BEGINNING.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the said party of the second part.

IN WITNESS WHEREOF, the party of the first part has executed this conveyance the day and year first hereinabove written.

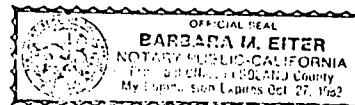
Mary V. Parker  
 MARY V. PARKER

STATE OF )  
 )  
 COUNTY OF )  
 ) ss

On this 16 day of August, 1982, personally appeared before me, a Notary Public, MARY V. PARKER, known to me to be the person described in and who acknowledged that she executed the foregoing instrument.

Barbara M. Eiter  
 Notary Public

Filed for Record at Request of T. B. Staff Corp.  
 Mar. 1, 1983 at 20 Min's. Past 10 o'clock A.M.  
 Recorded in Book 37 of Official Records  
 Page 194 Storey County, Nevada  
Mary Jean Rule Storey County Recorder  
 By Margaret Lauther Deputy  
 File No. 52511 4th flr pg.



## STOREY COUNTY

RECORDING REQUESTED BY  
WHITING & BECKSTED

AND WHEN RECORDED MAIL TO

Name **WHITING & BECKSTED**  
 Street **Attorneys at Law**  
 Address **P. O. Box 124**  
 City & **Fairfield, California 94533**

MAIL TAX STATEMENTS TO

Name **Mr. Michael A. Doyle**  
 Street **400 N. Adams Street**  
 Address **Dixon, California 95620**

Accom 9-PS-2-TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Interspousal Transfer Deed

ITD 677 HE

THIS FORM FURNISHED BY TRUSTORS SECURITY SERVICE

181819

## Grant Deed (Excluded from Reappraisal Under Proposition 13 i.e., Calif. Const. Art 13A&amp;1 et. seq.)

The undersigned Grantor(s) declare(s) under penalty of perjury that the following is true and correct:  
 Documentary transfer tax is \$ 0.

Computed on full value of property conveyed, or  computed on full value less value of liens and encumbrances remaining at time of sale, or  is exempt from imposition of the Documentary Transfer Tax pursuant to Revenue and Tax Code §11927(a), on transferring community, quasi-community, or quasi-marital property, assets between spouses, pursuant to a judgment, an order, or a written agreement between spouses in contemplation of any such judgement or order.

Other exemptions: (state reason and give Code § or Ordinance number)

Unincorporated area:  City of \_\_\_\_\_ and \_\_\_\_\_

This is an Interspousal Transfer under §63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from Reappraisal under Proposition 13:

A transfer to a trustee for the beneficial use of a spouse, or the surviving spouse of a deceased transferor, or by a trustee of such a trust to the spouse of the transferor,

A transfer which takes effect upon the death of a spouse,

A transfer to a spouse or former spouse in connection with a property settlement agreement or decree of dissolution of a marriage or legal separation, or

A creation, transfer, or termination, solely between spouses, of any co-owner's interest.

The distribution of a legal entity's property to a spouse or former spouse in exchange for the interest of such spouse in the legal entity in connection with a property settlement agreement or a decree of dissolution of a marriage or legal separation.

Other: \_\_\_\_\_

GRANTOR(S): **ELLENANN DOYLE**  
 hereby GRANT(S) to **MIKE DOYLE**

the following described real property in the  
 County of **Storey**, State of **Nevada**:

Assessor Identification Number:

SEE EXHIBIT "A" ATTACHED HERETO

Dated August 5, 1985Ellenann Doyle  
ELLENANN DOYLE

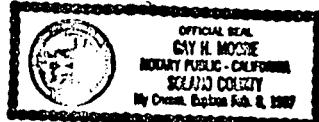
State of California

County of SOLANO

On this the 8 day of August 1985,  
 before me, Elleenann Doyle, Notary Public, personally appeared  
Ellenann Doyle

personally known to me

proved to me on the basis of satisfactory evidence  
 to be the person(s) whose name(s) IS subscribed to the  
 within instrument, and acknowledged that she executed it.  
 WITNESS my hand and official seal.

Notary's Signature: Elleenann Doyle

(This area for official notarial seal)

Title Order No. \_\_\_\_\_ Escrow, Loan or Attorney File No. \_\_\_\_\_

MAIL TAX STATEMENTS AS DIRECTED ABOVE

BOOK 049 PAGE 17

STOREY COUNTY

Description

All that certain lot, piece or parcel of land situate in the County of Storey, State of Nevada, described as follows:

TOWNSHIP 17 NORTH, RANGE 21 EAST, M.D.B. & M.:

SECTION 27:

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-ooo-

Northern Nevada Title Company

Filed for Record at Request of \_\_\_\_\_  
Sept 23, 1985 Admin's. Past 12 o'clock P.M.  
Recorded in Book 49 of Official Records  
Page 477-478 Storey County, Nevada  
By R. L. Cole Storey County Recorder  
File No. 56909 Fee 6.00 per